

The Feldberg Family Foundation


## Carnegie Mellon



The Association for Computational Linguistics North American Chapter


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## MASCO

ҮАНОО!

## The Eighth Annual

North American Gomputational Linguisties Olympiad

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www.naclo.cs.cmu.edu

## SOLUTIONS

Open Round
January 30, 2014

## (A) What's the Time in Tallinn? (I/I)

I. a. Kolmveerand üheksa
b. Veerand viis
c. Pool kaksteist
d. Viis minutit seitse läbi
e. Pool üks
2. a. 9:25
b. $3: 15$
c. $\quad 2: 30$
d. II:45
e. 6:35

In Estonian, up to and including 14 minutes past the hour is exactly the same as in English. However, at quarter past, Estonian starts referring to the next hour, so that instead of "quarter past the previous hour" (which is what English does), Estonian thinks it is a quarter on the way to the next hour. This also means that instead of half past the hour, Estonian thinks is it is half an hour to the next hour. Quarter to the next hour is simply $3 / 4$ on the way to the next hour.

## (B) Māori Loanwords (I/I)



## (C) Levenshtein's Fine Signs (I/I)

I. Adding a letter: \$5

Removing a letter: \$2
2. $\$ 40$

3A. May: $\$ 33$
June: \$33
July: $\$ 28$
3B. July
May
June
In May, replacing a letter - that is, adding a letter where one was deleted - is only $\$ 5$. (In other words, deletion is free if a letter is added in the same spot.) In June, moving a letter to a different position is only $\$ 4$. (You might also say something like "Addition is only $\$ 2$ if that letter was deleted elsewhere in the word.") In July, addition is \$7, but deletion is -\$1.

## (D) Wheel of Fortune Cookies (I/I)

I.

CREDIT CARD GAME
ICE CREAM CHEESE
COUCH POTATO CHIP
BOWLING ALLEY CAT FOOD
BEACH HOUSE ARREST WARRANT
FLOWER BED REST ROOM TEMPERATURE
SPACE SHUTTLE BUS STATION WAGON
COWBOY BOOT CAMP FIRE DEPARTMENT STORE

| I | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | $I I$ | $I 2$ | $I 3$ | I4 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| D | M | O | L | E | A | H | U | R | B | S | I | N | T |

2. Here are a selection of some of the high-scoring submissions we received:

| OLIVE | OIL | SPILL |
| :--- | :--- | :--- |
| BROKEN | HEART | ATTACK |
| MERRY | CHRISTMAS | TREE |
| WILD | WEST | SIDE |
| NURSING | HOME | PLATE |
| NEW | YEARS | OLD |
| AFRICAN | AMERICAN | INDIAN |
| WELCOME | BACK | PAIN |
| NEW | BABY | BOOMERS |
| THANK | YOU | SUCK |

## (E) Visible Speech (I/I)

I. peaks boot
tap
cogs
2. back
peace/piece
dog
peas
3. afp

ס
ubla


## (F) Lontara (I/2)

## Hints

Hint I: The phrase mattampa puang lé ri batara is repeated twice in the scrambled Latin-alphabet Buginese text. Can you find a series of characters that is repeated twice in the Lontara-script Buginese text? Use this as a foothold for discovering what some symbols mean, and learning more symbols.
Hint 2: Try thinking of the symbols as syllables instead of letters.

## The Lontara script

Each symbol is a single syllable. Lontara is an abugida: the larger, core part of each symbol represents the initial consonant or consonants, while any smaller, accentuating mark represents the vowel.

When there is no vowel mark, the syllable defaults to the vowel "A". When a vowel mark is present, the " A " changes to the corresponding vowel. This is similar to Devanagari, another abugida.


Here are more consonants of the Lontara script, in the order they appear in the Buginese text.


For fun, here are some consonants which were not used in the problem.


Although some of the Buginese syllables have final consonants, Lontara does not have a way to write down the final consonants. So the $-\underline{n g}$ and $-\underline{q}$ at the end of many of the Buginese words have no representation in the Lontara script: they are ignored. Doubled consonants, as in mattampa, are also ignored and just treated as single consonants (matampa). Lastly, spaces are ignored.

A single punctuation mark (at right) is used to represent both the comma and the period.


Reference for the Lontaran script: http://en.wikipedia.org/wiki/Lontara_alphabet


## (F) Lontara (2/2)

## The unscrambled poem

Lé namasuaq qua na sa mattampa Puang lé ri batara, mappaleq wall ri Pérétiwi. Tammaga Pung muloq séua rijajiammu, tabareq-bareq ri atawareng, ajaq naonro lobbang linoé makkatajangeng ri atawareng.
Teddéwata iq, Pung, rékkua masuaq tau ri aw langiq, lé ri ménéqna Pérétiwié, mattampa Puang lé ri batara.

There is no one to call the gods Lord, or to offer praise to the Underworld. Why Lord don't you have one of your children descend, and incarnate him on the earth, do not leave the world empty and the earth uninhabited.
You are not a god, Lord, if there are no humans under the heavens, above the Underworld, to call the gods Lord.

The Buginese text and translation were taken from a paper by Sirtjo Koolhof about the epic poem: http://www.sabrizain.org/malaya/library/lagaligo.pdf

## Answers

Problem I
I. B
2. E
3. D
4. I
5. H
6. A
7. C
8. J
9. G

IO. F
Problem 2
lord = pang
underworld = pérétiwi OR pérétiwié
earth = atawareng
Problem 3
Sulawesi


Amparita


La Galigo

$$
N N N A
$$

Tenriabéng


Tompoq Tikkaq



## (G) Cameroon Pidgin English (1/2)

I.

CPE compound open han tai han wan han
2.

CPE compound bik het klin het trong het
3. CPE compound bat hat
blak hat
gut hat
kul hat
koni hat
4.

CPE compound
bik maut
koni maut
swit maut
5. CPE compound
blak ai
blak bush
blak hat

Translation

| B) generous |
| :--- |
| C) mean |
| A) one of a pair |

Translation

| C) intelligent |
| :--- |
| B) innocent |
| A) stubborn |

Translation

| E) hatred |
| :--- |
| C) wickedness |
| A) kindness/generosity |
| B) calmness |
| D) cleverness/craftiness |

Translation

| B) haughtiness/bragging |
| :--- |
| C) dishonesty |
| A) ability to persuade/flattery |

Translation
C) dizziness
B) heart of a forest
A) wickedness

## (G) Cameroon Pidgin English (2/2)

6. 

| CPE compound | Translation |
| :--- | :--- |
| drai ai | D) insomnia |
| drai han | C) poverty |
| drai nek | B) thirst |
| drai tok | A) unsubstantiated statements |

7. 

A. open han
gut hat
B. stick
market
service
old
green

| sitik |
| :--- |
| maket |
| sevis |
| ol |
| grin |

## (H) Bertrand and Russell (I/I)

| 1. | D |
| :---: | :---: |
|  |  |
|  | B |
|  | A |
|  | E |
| 2. |  |
|  | C |
|  | D |
|  | A |
|  | H |

