Swahili Solution

_f__ tarehe tatu Disemba jumamosi Three December day-one (Saturday) _d__ tarehe pili Aprili jumanne Two April day-four (Tuesday) _e__ tarehe nne Aprili jumanne Four April day-four (Tuesday) _c__ tarehe tano Oktoba jumapili Five October day-two (Sunday) _a__ tarehe tano Oktoba jumatatu Five October day-three (Monday) _b__ tarehe tano Oktoba jumatano *Five October day-five* (Wednesday)

- a. Monday, October 5th
- b. Wednesday, October 5th
- c. Sunday, October 5th
- d. Tuesday, April 2nd
- e. Tuesday, April 4th
- f. Saturday, December 3rd

Hint: Start with December, because there is only one. "tatu" must be three. "Jumamosi" must be Saturday.

There are two April's. They are both Tuesday, so "jumanne" must be Tuesday. "pili" is two or four and "nne" is two or four. Tricky spot: you might think that "nne" is two and that "jumanne" is "day 2", but it isn't. "pili" is two and "nne" is four. (Saturday is day 1.) There are three Octobers, and they are all the 5th, so "tano" is five. "jumapili", "jumatatu", and "jumatano" can be Monday, Wednesday, and Sunday.

Suppose we haven't figured out "pili" and "nne" yet. We know that "tano" is three. So is "jumatano" Monday, Wednesday, or Sunday?

Suppose we fall for the bait and decide that "nne" is two and "jumatano" is Tuesday, and since "tano" is three, "jumatano" is Wednesday.

"Pili" would have to be "four", and the fourth day would have to be "Thursday", but there is no "Thursday" in the data.

So we back up. As implausible as it seems, "nne" is four. Tuesday is the fourth day. "pili" is two.

If Tuesday is the fourth day, then Sunday is the second day "jumapili".

The third day "jumatano" is Monday.

friend

good

your

neighbor

The first day "jumatatu" is Saturday. (The Moslem Sabbath is Friday.)

Tajik Solution

дуусти

хуби

сумо

хамсоай

дуусти хуби хамсоай сумо	a good friend of your neighbor
хамсоай дуусти хуби сумо	a neighbor of your good friend
хамсоай хуби дуусти сумо	a good neighbor of your friend

Hint: "good friend" occurs in two of the sentences and not in the third.

Indonesian Solution

Satu ditambah satu menjadi dua.	Delapan belas dikurangi satu menjadi tujuh
One plus one equal two	belas.
	Eight plus-ten minus one equal seven plus-ten
Dua ditambah dua menjadi empat.	Tiga ditambah empat menjadi
Two plus two equal four	tujuh

Satu ditambah dua menjadi tiga. One plus two equal three Dua dikalikan dua menjadi empat. Two multiply two equal four Tiga dikalikan tiga menjadi sembilan. Three multiply three equal nine Sepuluh ditambah sembilan menjadi

Sembilan belas

Enam dikurangi tiga menjadi tiga. Dua puluh dibagi dua menjadi Six minus three equal three sepuluh Sepuluh dikurangi enam menjadi empat. Tiga puluh dibagi lima menjadi enam. Ten minus six equal four Three times-ten divide five equal six Dua dikalikan tiga menjadi lima. Tujuh puluh dibagi dua menjadi ____ Tiga puluh lima wrong Sepuluh dibagi dua menjadi lima. Enam belas dibagi dua puluh empat menjadi dua *Ten divide two equal five* per tiga. Tiga dikalikan enam menjadi delapan belas. Six plus-ten divide two times-ten four equal two Three multiply six equal eight plus-ten by three

Now write out these numbers (and one fraction) in Indonesian:

7	12	19
23	39	3⁄4

Rewrite the incorrect statement so that it's correct:

one satu two dua three tiga four empat five lima six enam seven tujuh eight delapan nine sembilan sepuluh ten

Yaqui solution:

H Inepo siika.

A Empo nee aniak.

F Inepo apo'ik aniak.

D Inepo apo'ik vichak.

C Inepo enchi vichak.

- E Inepo enchi aniak.
- B Empo ye'ek.
- G Aapo enchi vichak.

a. You helped me.
b. You danced.
c. I saw you.
d. I saw him.
e. I helped you.
f. I helped him.
g. He saw you.
h. I left.

inepo	I nom
nee	me acc
empo	you nom
enchi	you acc
aapo	he nom
apo'ik	he acc
ye'ek	danced
vichak	saw
aniak	helped
siika	left

Luvian Solution

1.	A I B	Varpalava king
2.	\$?<\>	Kurkuma city
3.		Tuvarnava city
4.	B S S A	Palaa region
5.		Tarkumuva king

Hawaiian Solution

A: There are two possible English translations for the following Hawaiian sentence. What are they?

Aohe ou kaikuaana. I have no elder brothers (Keone/male speaking) 2) I have no elder sisters (Mele/female speaking)

B: Translate the following sentence into English and indicate who is speaking, Mele or Keone:

Aohe ou kaikuahine. 'I have no sisters' (Keone speaking.)

C. The following English sentences would be difficult to translate directly into Hawaiian. Explain why this is true.

Keone has one brother: Because in Hawaiian, the word for the brother of a boy and a sister of a girl are the same, and they are always distinguished according to age – younger or older. Thus there is no way to say "Keone" has one brother in Hawaiian without saying whether the brother is younger or older.

Mele has one younger brother: The words for brother of a girl and sister of a boy are not distinguished by age. So you could easily say 'Mele has one brother,' but not 'Mele has one younger brother' given the words available in this problem.